CAMPAIGN TREASURER'S REPORT SUMMARY										
(1)	HUNTER ALTSCHUL	OFFICE USE ONLY								
(2)	Name 921 SE 5TH COURT	2016								
(-)	Address (number and street)									
	<u>FORT_LAMERPALE</u> , FL , 3330 City, State, Zip Code									
	☐ Check here if address has changed	(3) ID Number:								
(4)	Check appropriate box(es):  ☐ Candidate Office Sought: ☐ Political Committee (PC)	COMMISSION DISTRICT \$								
	☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)	<ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li><li>☐ Check here if no other IE or EC reports will be filed</li></ul>								
(5) Report Identifiers										
Cove	er Period: From $06/101/101$	06/30/16 Report Type: $M6$								
Original Amendment Special Election Report										
(6)	Contributions This Report	(7) Expenditures This Report								
Cash	n & Checks \$,2,506	Monetary Expenditures \$ , ,								
Loan	s \$, <u>300</u>	Transfers to Office Account \$								
Total	Monetary \$ , ,									
In-Ki	nd \$, 5, 0	Total Monetary \$ , ,								
		(8) Other Distributions \$ ,								
(9)	TOTAL Monetary Contributions To Date \$,	(10) TOTAL Monetary Expenditures To Date								
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)										
I certify that I have examined this report and it is true, correct, and complete:										
	(pe name) HUNTER ALTSHUL	(Type name) HUNTER ALTSCHUL								
	Individual (only for IE	☐ Candidate ☐ Chairperson (only for PC and PTY)								
	45.7									
Sic	gnature	X								
Oig	Ji ratar O	Signature								

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name	HUNTER ALT	UNTER ALT SCHOL (2) I.D. Number					
(3) Cover Period 06 / 01 / 16 through 06 / 30 / 16 (4) Page of							of
(5) Date	(7) Full Name		(8)	(9)	(10)	(11)	(12)
(6)	(Last, Suffix, First, Middle)						
Sequence Number	Street Address & City, State, Zip Code	C Type	ontributor Occupation	Contribution Type	In-kind Description	Amendment	Amount
	JACK LIEBERMAN	.,,,,,	- Cooupation	1,750			Amount
00,10,16	2040 NE 1630 ST	T		INK	BUTTONS		\$50
1	N, MIAMI BCH, FL	1		livi	15077074)		100
06, 16, 16	HUNTER ALTXIM		1				
2	HUNTER ALTXIAN 921 SE STA CT	5		LOA			\$300
	FF LAWERMUF L 3361		* 'I		7 -		7
06,30,16	Gregory St-Jean 675 NE 178+# ST						1_
7	675 NE 1781H ST	T		CAS			120
)	MIAMI FL 33162	1				7	4
16,30,16	JOSEPH BACA		× 1				1-0
4	350 N 69th AVE	T	v	CAS			15
4	HOLLYWOOD FL 33024						7 -
1 1		20	,				,
						*	
1							
1 1		81	,				
1 1	,		1				

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES