

CAMPAIGN TREASURER'S REPORT SUMMARY

2016 SEP -6 PM 12:30

OFFICE USE ONLY

(1) JIM LEWIS
Name

(2) 200 S.E. 65th Suite 200
Address (number and street)

FOR WOODDALE FL 33301
City, State, Zip Code

Check here if address has changed

(3) ID Number: _____

(4) Check appropriate box(es):

Candidate Office Sought: FOR WOODDALE Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 8 / 1 / 16 To 8 / 31 / 16 Report Type: M8

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ 0,000.00

Loans \$ 0,000.00

Total Monetary \$ 0,000.00

In-Kind \$ 0,000.00

(7) Expenditures This Report

Monetary Expenditures \$ 0,000.00

Transfers to Office Account \$ 0,000.00

Total Monetary \$ 0,000.00

(8) Other Distributions

\$ 0,000.00

(9) TOTAL Monetary Contributions To Date

\$ 2,650.00

(10) TOTAL Monetary Expenditures To Date

\$ 1,780.45

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JIM LEWIS

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X [Signature]
Signature

(Type name) JIM LEWIS

Candidate Chairperson (only for PC and PTY)

X [Signature]
Signature

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

(1) Name Jim Lewis (2) I.D. Number _____

(3) Cover Period 8/1/16 through 8/31/16 (4) Page 1 of 1

(5) Date	(6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
			Type	Occupation				
/ /		NONE						
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								
/ /								

CITY CLERK
 2016 SEP -6 PM 12:30

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

(1) Name JIM LEWIS

(2) I.D. Number _____

(3) Cover Period 8, 1, 16 through 8, 31, 16

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
///	NAME				
///					
///					
///					
///					
///					
///					
///					
///					
///					

2016 SEP -6 PM 12: 30

CITY CLERK