

# CAMPAIGN TREASURER'S REPORT SUMMARY

CITY CLERK

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2016 OCT 10 PM 12: 53

**(1) CALEB HENRY GUNTER**  
 Name \_\_\_\_\_  
**(2) 1008 NE 11TH STREET**  
 Address (number and street) \_\_\_\_\_  
 FORT LAUDERDALE, FLORIDA 33304  
 City, State, Zip Code \_\_\_\_\_

Check here if address has changed

**(3) ID Number:** \_\_\_\_\_

**(4) Check appropriate box(es):**

- Candidate    Office Sought: DISTRICT 1 Commissioner
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 09 / 01 / 2016 To 09 / 30 / 2016 Report Type: M9

Original     Amendment     Special Election Report

### (6) Contributions This Report

Cash & Checks    \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans    \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary    \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind    \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures    \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

Transfers to Office Account    \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary    \$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 2 , 900 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 250 . 00

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) JOHN SMITH  
 Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

X John Smith  
 Signature

(Type name) CALEB HENRY GUNTER  
 Candidate     Chairperson (only for PC and PTY)

[Signature]  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name CALEB HENRY GUNTER

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 09 / 01 / 2016 through 09 / 30 / 2016

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
09 / 30 / 16	JOHN SMITH 1008 NE 11TH STREET FORT LAUDERDALE, FLORIDA 33304		MONETARY		\$250.00
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