| CAMPAIGN TREASURER'S REPORT SUMMARY | | |
|--|---|--|
| - | WARREN STURMAN | OFFICE USE ONLY 2018 MAY -2 PM 2: 06 |
| (2) | 520 SE 5 AVENUE Address (number and street) FT. LANDERDALE, FL 33301 | |
| 1 | City, State, Zip Code | |
| | Check here if address has changed | (3) ID Number: N (A |
| | (4) Check appropriate box(es): Candidate Office Sought: FT. LAUPERDALE CITY COMMISSION! DISTRICT H Political Committee (PC) Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded Party Executive Committee (PTY) Check here if PTY has disbanded Independent Expenditure (IE) (also covers an individual making electioneering communications) | |
| (5) Report Identifiers | | |
| Cover Period: From 02/24 / 18 To 03/08/18 Report Type: 67 | | |
| ☐ Original ☐ Amendment ☐ Special Election Report | | |
| (6) | Contributions This Report | (7) Expenditures This Report |
| Cash | & Checks \$, _5, 005. 00 | Monetary Expenditures \$, 6, 555.45 |
| Loans | \$, <u>5</u> , <u>000</u> . <u>00</u> | Transfers to Office Account \$, |
| Total I | Monetary \$, 10, 005. 00 | Total Monetary \$, _6_ ,555. 45 |
| | Y,,, | (8) Other Distributions |
| ` ' | TOTAL Monetary Contributions To Date \$, 47_, 465 | (10) TOTAL Monetary Expenditures To Date \$ |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | |
| I certify that I have examined this report and it is true, correct, and complete: | | |
| V/1. 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | |
| (Type name) VARIZEN STUZMAN ☐ Individual (only for IE ☐ Treasurer or electioneering comm.) | | (Type name) VV HICEN → IUCMIAN Standidate □ Chairperson (only for PC and PTY) |
| X MM AMM Signature | | X AMM AMM Signature |