| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|---|--|--|--|--|--|--|
| (1) Steve Glassman | RECEOFTEDE USE ONLY | | | | | |
| Name | CITY CLERK | | | | | |
| (2) 2821 N Ocean Blvd, Apt. 1001 Address (number and street) | JUL - 9 2019 | | | | | |
| Ft. Lauderdale, FL 33308 | JUL - 9 2019 | | | | | |
| City, State, Zip Code | BY. 3 | | | | | |
| Check here if address has changed | (3) ID Number: | | | | | |
| (4) Check appropriate box(es): | | | | | | |
| Candidate Office Sought: Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if PC or ECO has disbanded Check here if PTY has disbanded Check here if no other IE or EC reports will be filed | | | | | | |
| (5) Report Identifiers | | | | | | |
| Cover Period: From <u>6</u> / <u>1</u> /2019 To | / 30 / 2019 Report Type: M6 | | | | | |
| Original Amendment Special Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | |
| Cash & Checks \$, _1 ,000 .00 | Monetary Expenditures \$, , , | | | | | |
| Loans \$,, | Transfers to Office Account \$,,, | | | | | |
| Total Monetary \$,,, | Total Monetary \$, , | | | | | |
| In-Kind | (8) Other Distributions \$,, | | | | | |
| (9) TOTAL Monetary Contributions To Date \$,1_, 00000 | (10) TOTAL Monetary Expenditures To Date \$,,, | | | | | |
| (11) Cer It is a first degree misdemeanor for any pers | tification on to falsify a public record (ss. 839.13, F.S.) | | | | | |
| I certify that I have examined this report and it is true, corr | rect, and complete: | | | | | |
| (Type name) Catherine Maus | (Type name) Steve Glassman | | | | | |
| Individual (only for IE 🗹 Treasurer 🗌 Deputy Treasurer | Candidate Chairperson (only for PC and PTY) | | | | | |
| x Alberine Mars | × ShRl | | | | | |
| Signature | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | aign of Steve Glassman | | | (2) | I.D. Number | | |
|--|--|------------|---------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (3) Cover Period | 6 1 2019 | throug | gh^6 / | 30 2019 / | _ (4) Page | 1 | of1 |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Со Туре | (8) Intributor Occupation | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
| 6 26 2019 / / | Esther Glassman 3701 W McNab Rd #S338 Pompano Beach, FL 33069 | | Retired | Che | | | \$1,000 |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES