



PLANNING AND ZONING BOARD MEETING

City Commission Chambers

City Hall

100 N Andrews Avenue Fort Lauderdale, FL 33301

November 20, 2019

6:00 PM

AGENDA RESULTS

- I. CALL TO ORDER / PLEDGE OF ALLEGIANCE
- II. APPROVAL OF MINUTES / DETERMINATION OF QUORUM
- III. PUBLIC SIGN-IN / SWEARING-IN
- IV. AGENDA ITEMS:

1. CASE: R19065
REQUEST: ** Site Plan Level III Review: Approval of Height and Setbacks for Lighting Structures
APPLICANT: City of Fort Lauderdale
PROJECT NAME: Riverland Park Field Lighting
GENERAL LOCATION: 950 SW 27th Avenue
ABBREVIATED LEGAL DESCRIPTION: Last Chance Village 27-13 B
ZONING DISTRICT: Parks, Recreation and Open Space (P)
LAND USE: Community Facilities
COMMISSION DISTRICT: 3 – Robert McKinzie
CASE PLANNER: Yvonne Redding

APPROVED (7-0), SUBJECT TO 30-DAY CITY COMMISSION REQUEST FOR REVIEW PERIOD

2. CASE: R19031
REQUEST: ** Site Plan Level III Review: Waterway Use, Modification of Required Yard and Parking Reduction for a 30,527 Square Foot Hotel Addition.
APPLICANT: BSREP III Fort Lauderdale, LLC.
PROJECT NAME: Hilton Marina Hotel
GENERAL LOCATION: 1881 SE 17th Street
ABBREVIATED LEGAL DESCRIPTION: 14-50-42 & 13-50-42 COMM AT SE COR OF NE1/4 SEC 14, N 100 TO POB, W 636.05, N 620.25 E 60, S 450.39, NELY 34.30, E 112.83, N 48.36, E 62.14, N 81.64, E 289.28, NE 176.78, N 118.32, E 271.97 M/L, SE 635.10, W 354.35 TO POB TOG WITH S 623 OF W 124.58 OF E 760.63 OF GOV LOT 1 LYING S OF N FORK OF SEMINOLE RIVER LESS S 403 THEREOF & LESS PT DESC IN PAR 103 CA 96-10275

ZONING DISTRICT: Business (B-1)
LAND USE: High Density Residential and Commercial
COMMISSION DISTRICT: 4 - Ben Sorensen
CASE PLANNER: Linda Mia Franco

APPROVED (7-0), SUBJECT TO 30-DAY CITY COMMISSION REQUEST FOR REVIEW PERIOD WITH STAFF CONDITIONS:

1. Prior to Final DRC, the applicant shall record a parking reduction order in the public records of Broward County at the expense of the applicant and filed with the Department of Sustainable Development;
2. Prior to issuance of a building permit, the applicant shall provide documentation of a plat, including the parcel or parcels of land that have been recorded in the public records of Broward County.

3. **CASE:** L19001
REQUEST: * Amend City of Fort Lauderdale Comprehensive Plan Elements: Administration and Implementation, Future Land Use, Housing, Infrastructure, Coastal Management, Conservation, Intergovernmental Coordination, Capital Improvements, Transportation, Parks and Recreation, Historic Preservation, and Public School Facilities; and add New Elements: Urban Design, Climate Change and Economic Development
APPLICANT: City of Fort Lauderdale
PROJECT NAME: Advance Fort Lauderdale Comprehensive Plan Update
GENERAL LOCATION: City-wide
CASE PLANNER: Lorraine Tappen

RECOMMEND ADOPTION OF THE COMPREHENSIVE PLAN, AS PRESENTED, TO THE CITY COMMISSION, WITH THE FOLLOWING AMENDMENTS:

1. RECOMMEND EXPLORING ADDITIONAL BONUS DENSITY PROVISIONS AS ONE OF THE OPTIONS TO ADDRESS AFFORDABLE HOUSING, SIMILAR TO WHAT WAS RECENTLY DONE IN UPTOWN AREA (APPROVED 7-0);
2. AS IT RELATES TO BIKE LANES AND WHEN STREETS AND BRIDGES ARE REBUILT, RECOMMEND INCLUDING "BRIDGES" IN POLICY STATEMENT TM1.5.3 [Transportation Element; "When streets are reconstructed, bicycles, micro-mobility or other alternative mobility options and sharing service facilities shall be considered in street redesign plans when appropriate] (APPROVED 7-0);
3. IDENTIFY THE MAJOR CUT-THROUGH STREETS IN THE CITY OF FORT LAUDERDALE AND CONSTRUCT SIDEWALKS WHEN ACCEPTABLE TO THOSE NEIGHBORHOODS (APPROVED 6-1 / A. TINTER OPPOSED);
4. RECOMMEND ADOPTING A LEVEL OF SERVICE FOR PARKS AND OPEN SPACE OF 4.5 ACRES PER THOUSAND RESIDENTS, AND KEEP LANGUAGE REGARDING INCLUSION OF 10% OF WATERWAYS IN THE PARKS AND OPEN SPACE DEFINITION [Objective PR1.1; Evaluation Measure PR 1.1.3: "10% of waterways adjacent to publicly accessible park or open space may be counted as contributing toward the park and open space level of service"] (APPROVED 6-1 / J. BARRANCO OPPOSED);
5. RECOMMEND INCLUDING A POLICY STATEMENT PRIORITIZING THE HEALTH, SAFETY AND WELFARE OF THE RESIDENTS OF THE CITY OF FORT LAUDERDALE (APPROVED 7-0);
6. TRANSPORTATION ELEMENT 1.5.1(F), STATES THAT THE CITY SHALL PRIORITIZE AND CONSTRUCT THE LAUDERTRAIL, OLD DILLARD TRAIL AND OTHER PLANNED PATHWAYS TO ENHANCE LOCAL CONNECTIVITY. IF MOCKINGBIRD TRAIL BECOMES MERGED WITH LAUDER TRAIL IN THE FUTURE, THIS SECTION SHALL ALSO APPLY TOMOCKINGBIRD TRAIL. (APPROVED 7-0);
7. RECOMMEND THAT ALL STAFF MODIFICATIONS PRESENTED THIS EVENING BE INCLUDED IN THE COMPREHENSIVE PLAN (APPROVED 7-0);
8. RECOMMEND DELETION OF THE FINAL CLAUSE IN POLICY EDU1.2.1. [Education Element] WHICH

STATES THAT: "In no event shall the City attempt to modify the adopted District Educational Facilities Plan (DEFP)", UNLESS THE DELETION IS IN CONFLICT WITH THE INTERLOCAL AGREEMENT BETWEEN THE CITY AND BROWARD COUNTY SCHOOL BOARD (APPROVED 7-0).

4. CASE:	L19002
REQUEST: *	Amend City of Fort Lauderdale Comprehensive Plan to update the Ten-Year Water Supply Plan
APPLICANT:	City of Fort Lauderdale
PROJECT NAME:	10-year Water Supply Facilities Work Plan 2020 Update
GENERAL LOCATION:	City-wide
CASE PLANNER:	Lorraine Tappen

**RECOMMENDED ADOPTION OF THE WATER SUPPLY PLAN AMENDMENTS TO THE CITY COMMISSION,
WITH CORRECTED LANGUAGE AS PRESENTED BY STAFF (6-0)**

- V. COMMUNICATION TO THE CITY COMMISSION**
- VI. FOR THE GOOD OF THE CITY OF FORT LAUDERDALE**
- VII. VOTE FOR PLANNING AND ZONING BOARD 2020 CALENDAR**

PLEASE NOTE THAT TWO-WAY COMMUNICATION BETWEEN MEMBERS OF THE PLANNING & ZONING BOARD IS PROHIBITED BY SUNSHINE LAW. PLEASE DO NOT REPLY TO ANY BOARD MEMBER. ALL DISCUSSIONS ON ITEMS RELATIVE TO THE AGENDA SHOULD TAKE PLACE AT SCHEDULED BOARD MEETINGS.

*If a person decides to appeal any decision made with respect to any matter considered at this public meeting or hearing, he/she will need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes for the meetings, please contact the City Clerk's office at (954) 828-5002 and arrangements will be made to provide these services for you.

Local Planning Agency (LPA) items (*) – In these cases, the Planning and Zoning Board will act as the Local Planning Agency (LPA). Recommendation of approval will include a finding of consistency with the City's Comprehensive Plan and the criteria for rezoning (in the case of rezoning requests).

Quasi-Judicial items (***) – Board members disclose any communication or site visit they have had pursuant to Section 47-1.13 of the ULDR. All persons speaking on quasi-judicial matters will be sworn in and will be subject to cross-examination.