| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | |
|--|--|---|--|--|--|--|
| | | R 5 REPORT SOMMART | | | | |
| (1) | HEATHER T. MORAITIS | OFFICE USE ONLY | | | | |
| (2) | Name 6278 N FEDERAL HWY #289 | RECEIVED | | | | |
| | Address (number and street) FORT LAUDERDALE, FL 33308 | MAY 0 8 2020 | | | | |
| | City, State, Zip Code | BY. | | | | |
| ☐ Check here if address has changed (3) ID Number: (4) Check appropriate box(es): FORT LAUDERDALE CITY COMMISSION, DISTRICT Candidate Office Sought: | | | | | | |
| | | | | | | Political Committee (PC) Electioneering Communications Org. (ECO) Party Executive Committee (PTY) Independent Expenditure (IE) (also covers an individual making electioneering communications) |
| Cove | (5) Report er Period: From 04/01/2020 / To | t Identifiers 04/30/2020 / Report Type: M4 | | | | |
| VO | riginal Amendment Spe | ecial Election Report | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | |
| Cash | a & Checks \$, 3 , 500 00 | Monetary 5 149 70 Expenditures \$, | | | | |
| Loan | \$, , | Transfers to Office Account \$ 0 | | | | |
| Total | Monetary \$, 3 , 500 00 | Total Monetary \$ 5 149 70 | | | | |
| In-Kii | nd \$, ,, . | , | | | | |
| | | (8) Other Distributions \$ _0 , , | | | | |
| (9) | (9) TOTAL Monetary Contributions To Date \$, 145, 045, 00 | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | |
| | Mary Lou Ruderman (Type name) Heather T. Moraitis (Type name) | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | |
| X | may bon Ruduman | × X QCAAAAA | | | | |
| Sic | gnature | Signature | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

HEATHER T. MORAITIS

| (1) Name | | (2) I.D. Number | | | | | |
|------------------|--|-----------------|--|--------------|-------------|-----------|----------|
| | 04/01/2020 | 04/30/2020 | | 1 | | 1 | |
| (3) Cover Period | 111 | throu | gh/ | 1 | (4) Page | • | of |
| | | _ | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date (6) | Full Name | | | | | | |
| Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | 1 | Type | Description | Amendment | Amount |
| 04/01/2020 | TRIPP, NORMAN D. | I | ATTORNEY | CHE | | | 500.00 |
| 1 1 | 1832 SE 7TH ST | | | | | | |
| 1 | FORT LAUDERDALE, FL 33316 | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 04/01/2020 | TAYLOR, ROBERT | I | SALES | СНЕ | | | 1,000.00 |
| 1 1 | 1633 SE 17 ST | | | | | | |
| 2 | FORT LAUDERDALE, FL | | | | | | |
| | | | | | | | |
| | | | | | | | |
| 04/01/2020 | DONNELLY, P. JAMES | I | FROPERTY MANAGEMENT | CHE | | | 1,000.00 |
| 1 1 | 333 LAS OLAS WAY #4207 | | | | | | |
| 3 | FORT LAUDERDALE, FL | | | | | | |
| | 33301 | | | | | | |
| | | | | | | | |
| 04/30/2020 | LEVAN, JARETT S | I | BUSINESS EXECUTIVE | CHE | | | 250.00 |
| 1 1 | 401 E LAS OLAS BLVD #800 | | | | | | |
| 4 | FORT LAUDERDALE, FL | | | | | | |
| : | 33301 | | | | 1 | | |
| | | | | | | | |
| 04/30/2020 | WISE, SETH M 2719 JUNIPER LN | I | BUSINESS EXECUTIVE | СНЕ | | | 250.00 |
| 1 1 | DAVIE, FL 33330 | | | | | | |
| 5 | | | | | | | |
| | | | | | | | |
| 04/30/2020 | | | BUSINESS | am | | | 250.00 |
| 01,50,2020 | ABDO, JOHN E 1350 NE 56 ST, STE | I | EXECUTIVE | CHE | | | 250.00 |
| | 200 | | | | | | |
| 6 | FORT LAUDERDALE, FL 33334 | | | | | | |
| | | | | | | | |
| 04/30/2020 | PROCACCI, PHILIP J. | I | BUSINESS | CHE | | | 250.00 |
| , | 95 S FEDERAL HWY, STE | • | EXECUTIVE | J | | | 230100 |
| 7 | 100 | | | | | | |
| <i>'</i> | BOCA RATON, FL 33432 | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name | HEATHER T. MORAITIS | | (2) I.D. Number | |
|-----------|---------------------|------------|-----------------|----|
| | 04/01/2020 | 04/30/2020 | 1 | 1 |
| (3) Cover | Period // | through/ | (4) Page | of |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 04/13/2020 | CONSTANT CONTACT 1601 TRAPELO ROAD, SUITE #329 WALTHAM, MA 03451 | EMAIL MARKETING | MON | | 95.00 |
| 04/23/2020 | HARLAND CLARKE CORP. 15955 LA CANTERA PKWY SAN ANTONIO, TX 78256 | CHECK ORDER | MON | | 54.70 |
| 04/30/2020 | MARK GRAPHICS 4230 OAK CIRCLE BOCA RATON, FL 33431 | CAMPAIGN CONSULTING | MON | | 5,000.00 |
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