



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Greg Brewton Sustainable Development Center Urban Design and Planning Conference Room 700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311 January 25, 2022

## **AGENDA**

I. STAFF MEETING 9:00 A.M.

II. REGULAR MEETING - AGENDA ITEMS:

1. CASE: UDP-S21059 9:30 A.M.

REQUEST: Site Plan Level II Review: 320 Multifamily Residential Units with 29,607

Square Feet of Commercial Use with Associated Parking Reduction

Request in the Downtown Regional Activity Center

**PROPERTY OWNER/APPLICANT:** Flagler Sixth, LLC.

**AGENT:** Andrew Schein, Lochrie & Chakas, P.A.

**PROJECT NAME:** Flagler Residences **GENERAL LOCATION:** 513 NE 6<sup>th</sup> Street

ABBREVIATED LEGAL DESCRIPTION: Progresso 2-18 D Por Lot 15, Lots 16 Thru 33, Portion of Lot 34 & Lot 35,

Blk 314

**COMMISSION DISTRICT:** 2 - Steven Glassman

**NEIGHBORHOOD ASSOCIATION:** Flagler Village Civic Association

**ZONING DISTRICT:** Regional Activity Center – Urban Village District (RAC-UV)

LAND USE: Downtown Regional Activity Center

CASE PLANNER: Yvonne Redding

2. CASE: UDP-PRE21004 10:00 A.M.

REQUEST: Preliminary Site Plan Level II Review: 6 Multifamily Residential Units

**PROPERTY OWNER/APPLICANT:** Lawrence and Adam Feldman

AGENT: Adam Feldman
PROJECT NAME: 1023 Apartments
GENERAL LOCATION: 1023 NW 2<sup>nd</sup> Avenue

ABBREVIATED LEGAL DESCRIPTION: Progresso 2-18 D Lots 11 Thru 14 Blk 189

**COMMISSION DISTRICT**: 2 - Steven Glassman

**NEIGHBORHOOD ASSOCIATION:** South Middle River Civic Association

**ZONING DISTRICT:** Residential Multifamily Mid Rise/ Medium High Density District (RMM-

25)

LAND USE: Medium-High Density Residential

**CASE PLANNER:** Tyler Laforme

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.