

# CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Nadine Hankerson, Ph.D.  
Name

(2) 2511 NW 18th Court  
Address (number and street)

Fort Lauderdale, FL 33311  
City, State, Zip Code

Check here if address has changed



(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

Candidate Office Sought: District 3, City of Fort Lauderdale Commission

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 08 /01 2022 To 08 /31 2022 Report Type: M8

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , 550.00

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 0

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 0

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , 3.050

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . 921

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Nadine Hankerson, Ph.D.

Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X Nadine Hankerson, Ph.D.  
Signature

(Type name) Nadine Hankerson, Ph.D.

Candidate       Chairperson (only for PC and PTY)

X Nadine Hankerson, Ph.D.  
Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Nadine Hankerson, Ph.D. (2) I.D. Number \_\_\_\_\_

(3) Cover Period 08 / 01 / 2022 through 08 / 31 / 2022 (4) Page \_\_\_\_\_ of \_\_\_\_\_

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type               | Occupation |                             |                                |                   |                |
| 08 / 31 / 2022            | Allen Washington<br>2748 NW 8th Street<br>Fort Lauderdale, FL<br>33311                         | I                  | Retired    | CAS                         |                                |                   | 100.00         |
| 08 / 31 / 2022            | Angela Dawson, PA<br>2221 Sistrunk Blvd.<br>Fort Lauderdale, FL<br>33311                       | B                  | Attorney   | CAS                         |                                |                   | 250.00         |
| 08 / 31 / 2022            | Frankie Washington<br>425 Bayberry Drive<br>Plantation, FL 33317                               | I                  | Retired    | CAS                         |                                |                   | 100.00         |
| 08 / 31 / 2022            | J.D. Brooks<br>Post Office Box 14421<br>Fort Lauderdale, FL<br>33302                           | I                  | Retired    | CAS                         |                                |                   | 100.00         |
|                           |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |
|                           |  |                    |            |                             |                                |                   |                |