| CAMPAIGN TREASURER'S REPORT/SUMMARY ERDALE   |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| (1) Ted Inserta  | SUSS OCOEFICE HEE ONEY                               |  |  |  |  |  |
| (2) Name 9/2 SW 19th St,   | CITY CLERK'S OFFICE                                  |  |  |  |  |  |
| Address (number and street) + \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \  | 2315   |  |  |  |  |  |
| ☐ Check here if address has changed  | (3) ID Number:                                       |  |  |  |  |  |
| Candidate Office Sought:  Political Committee (PC)  Electioneering Communications Org. (ECO)  Party Executive Committee (PTY)  Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if PC or ECO has disbanded  Check here if PTY has disbanded  Check here if no other IE or EC reports will be filed  |  |  |  |  |  |  |
| (5) Report Identifiers   |  |  |  |  |  |  |
| Cover Period: From $10/8/2$ To   | 101 21 1 22 Report Type: 62                          |  |  |  |  |  |
| ② Original ☐ Amendment ☐ Specific Specific Specific Amendment ☐ Specific Specifi | ecial Election Report                                |  |  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report                         |  |  |  |  |  |
| Cash & Checks \$ , ,   | Monetary Expenditures \$ , 361.86                    |  |  |  |  |  |
| Loans \$,,310_6H   | Transfers to Office Account \$ , ,                   |  |  |  |  |  |
| Total Monetary \$,, 340.64   | Total Monetary \$ , , 36 . 86                        |  |  |  |  |  |
| In-Kind \$,  |  |  |  |  |  |  |
|  | (8) Other Distributions \$ , ,                       |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date \$,,,,  | (10) TOTAL Monetary Expenditures To Date  \$ , , , 7 |  |  |  |  |  |
| (11) Certification<br>It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, corre   | ect, and complete:                                   |  |  |  |  |  |
| (Type name)  | (Type name) Chairperson (only for PC and PTY)        |  |  |  |  |  |
| x Dod Inderra  | X Signature  |  |  |  |  |  |
| Signature  |  |  |  |  |  |  |

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| _ ^ _                                  | _ ^                       |        |  |  |  |
|--|---------------------------|--------|--|--|--|
| (1) Name Ted Inserra                   | (2) I.D. Number           |        |  |  |  |
| (3) Cover Period 10/8/122 through 10/2 | .] / <u>22</u> (4) Page _ | 1 of 1 |  |  |  |

| (5)<br>Date<br>(6) | (7) Full Name (Last, Suffix, First, Middle) | (8)                         | (9)                  | (10)                   | (11)      | (12)   |
|--------------------|---|-----------------------------|----------------------|------------------------|-----------|--------|
| Sequence<br>Number | Street Address & City, State, Zip Code      | Contributor Type Occupation | Contribution<br>Type | In-kind<br>Description | Amendment | Amount |
| 1 1                |   |                             |                      |                        |           |        |
|                    |   |                             |                      |                        |           |        |
| 1 1                |   |                             |                      |                        |           |        |
|                    |   |                             |                      |                        |           |        |
| 1 1                |   |                             | ·                    |                        |           | `      |
|                    | \$  |                             |                      |                        |           | · .    |
| 1 ' 1              |   |                             |                      |                        |           |        |
|                    |   |                             |                      |                        |           |        |
| 1 1                |   |                             |                      |                        |           | ,      |
|                    |   |                             |                      |                        |           |        |
| 1 1                |   |                             |                      |                        |           |        |
|                    |   |                             |                      |                        |           | ·      |
|                    |   |                             |                      |                        |           |        |
|                    |   |                             |                      |                        |           |        |

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CAMPAIGN TREASURER'S REPORT - FUND TRANSFERS (2) I.D. Number (3) Cover Period 1 (4) Page (7) (5) (8) (9) (10)(11) **Date** Name of Financial (6) Institution Sequence Street Address & Transfer Nature of Number City, State, Zip Code Type Account Amendment **Amount** 

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CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (2) I.D. Number 18,22through 10,21, (4) Page (7) (5) (8) (9) (10) (11) **Date Full Name Purpose** (Last, Suffix, First, Middle) (add office sought if (6) Expenditure Street Address & contribution to a Sequence City, State, Zip Code Type candidate) Number Amendment Amount

CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS (1) (2) I.D. Number Cover Period 10/8/22 through 10/21/22 (3) (4) Page (5) (10) (12) Date Full Name Purpose (Last, Suffix, First, Middle) (6) (add office sought if Sequence Street Address & contribution to a Related Distribution Number City, State, Zip Code candidate) **Expenditures** Amendment **Amount** Type

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