



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
November 8, 2022

### AGENDA

I. STAFF MEETING 9:00 A.M.

II. REGULAR MEETING - AGENDA ITEMS:

1. CASE: UDP-RS22003 9:30 A.M.

REQUEST: **Site Plan Level II Review: Regional Activity Center Sign Request for Additional Signage for One Monument Sign, One Roof Sign, Two Banner Signs, and One Projecting Sign**

APPLICANT: URBN Flagler, LLC.

AGENT: Courtney Crush, Crush Law

PROJECT NAME: Holly Blue / The Angeles Signage

PROPERTY ADDRESS: 441 NE 3<sup>rd</sup> Avenue

ABBREVIATED LEGAL DESCRIPTION: North Lauderdale Amended Plat 1-182 D, Lots 3 Thru 7, Blk 29

ZONING DISTRICT: Regional Activity Center - City Center District (RAC-CC)

LAND USE: Downtown Regional Activity Center

COMMISSION DISTRICT: 2 - Steven Glassman

NEIGHBORHOOD ASSOCIATION: Flagler Village Civic Association

CASE PLANNER: Trisha Logan

2. CASE: UDP-CR22003 10:00 A.M.

REQUEST: **Site Plan Level III Review: Conditional Use for Transitional Community Residence**

APPLICANT: Alan Rubin

AGENT: Alan Rubin, Owner

PROJECT NAME: Cleveland House, Inc.

PROPERTY ADDRESS: 513 SW 5<sup>th</sup> Avenue

ABBREVIATED LEGAL DESCRIPTION: Resub Blk 36 Ft Lauderdale 2-11 B Lot 38

ZONING DISTRICT: Residential Single Family and Duplex/Medium Density District (RD-15)

LAND USE: Medium Residential

COMMISSION DISTRICT: 4 - Ben Sorensen

NEIGHBORHOOD ASSOCIATION: Tarpon River Civic Association

CASE PLANNER: Nicholas Kalargyros

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.