



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
November 29, 2022

### AGENDA

- |  |  |                   |
|--|--|-------------------|
| <b>I. STAFF MEETING</b>                    |  | <b>9:00 A.M.</b>  |
| <b>II. REGULAR MEETING - AGENDA ITEMS:</b> |  |                   |
| <b>1. CASE:</b>                            | <b>UDP-S22056</b>  | <b>9:30 A.M.</b>  |
| <b>REQUEST:</b>                            | <b>Site Plan Level II Review: 630 Multi-Family Residential Units and 5,682 Square-Feet of Commercial Use in the Downtown Regional Activity Center</b>  |                   |
| <b>APPLICANT:</b>                          | 116 SE 6 <sup>th</sup> Court Towers, LLC.  |                   |
| <b>AGENT:</b>                              | Stephanie Toothaker, Esq.  |                   |
| <b>PROJECT NAME:</b>                       | 101 SE 7 <sup>th</sup> Street  |                   |
| <b>PROPERTY ADDRESS:</b>                   | 101 SE 7 <sup>th</sup> Street  |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Quinn's Plat 153-17 B Parcel "A"   |                   |
| <b>ZONING DISTRICT:</b>                    | Regional Activity Center - City Center District (RAC-CC)   |                   |
| <b>LAND USE:</b>                           | Downtown Regional Activity Center  |                   |
| <b>COMMISSION DISTRICT:</b>                | 4  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Downtown Fort Lauderdale Civic Association   |                   |
| <b>CASE PLANNER:</b>                       | Trisha Logan   |                   |
| <b>2. CASE:</b>                            | <b>UDP-S22055</b>  | <b>10:00 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level III Review: Mixed Use Development Consisting of 695 Residential Units, 155-Room Hotel, 90-Boat Slip Marina, 16,700 Square-Feet of Commercial Use, 13,150 Square-Foot Restaurant, 4,600 Square-Foot Café with an Associated Parking Reduction Request in the Downtown Regional Activity Center</b> |                   |
| <b>APPLICANT:</b>                          | DFW 18, LLC. and PCN Warehouse, LLC  |                   |
| <b>AGENT:</b>                              | Stephanie Toothaker, Toothaker.org.  |                   |
| <b>PROJECT NAME:</b>                       | Nautica Residences and Hotel   |                   |
| <b>PROPERTY ADDRESS:</b>                   | 400 SW 3rd Avenue  |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Ft Lauderdale B-40 D Lot 1 Thru 8, 19 Thru 25  |                   |
| <b>ZONING DISTRICT:</b>                    | Regional Activity Center - Southwest Mixed-Use District (RAC-SMU)  |                   |
| <b>LAND USE:</b>                           | Downtown Regional Activity Center  |                   |
| <b>COMMISSION DISTRICT:</b>                | 4  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Tarpon River Civic Association   |                   |
| <b>CASE PLANNER:</b>                       | Jim Hetzel   |                   |
| <b>3. CASE:</b>                            | <b>UDP-S22057</b>  | <b>10:30 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level II Review: 9,400 Square Foot Community Center, 990 Square Foot Restroom and Pool Access Building</b>  |                   |
| <b>APPLICANT:</b>                          | City of Fort Lauderdale  |                   |
| <b>AGENT:</b>                              | Marc Isaac, Parks and Recreation   |                   |
| <b>PROJECT NAME:</b>                       | Bass Park  |                   |
| <b>PROPERTY ADDRESS:</b>                   | 2750 NW 19 <sup>th</sup> Street  |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Ft Lauderdale B-40 D Lot 1 Thru 8, 19 Thru 25  |                   |
| <b>ZONING DISTRICT:</b>                    | Parks Recreation and Open Space (P)  |                   |
| <b>LAND USE:</b>                           | Park-Open Space  |                   |
| <b>COMMISSION DISTRICT:</b>                | 3  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Lake Aire Palm View Homeowners Association   |                   |
| <b>CASE PLANNER:</b>                       | Michael Ferrera  |                   |

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.