



## **DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING**

Development Services Department Urban Design and Planning Conference Room 700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311 January 24, 2023

## **AGENDA**

I. STAFF MEETING 9:00 A.M.

II. REGULAR MEETING - AGENDA ITEMS:

1. CASE: UDP-PDD22004 9:30 A.M.

REQUEST: Site Plan Level IV Review: Rezoning Request from South Beach Marina and

Hotel Area District (SBMHA) to Planned Development District (PDD) for 410 Multifamily Residential Units, 88,000 Square-Feet of Commercial Use, and

256-Room Hotel in Central Beach Regional Activity Center

APPLICANT: City of Fort Lauderdale AGENT: Rahn Bahia Mar LLC.

**PROJECT NAME:** Bahia Mar

**PROPERTY ADDRESS:** 801 Seabreeze Boulevard

**ABBREVIATED LEGAL DESCRIPTION:** Bahia Mar 35-39B Lying West of Seabreeze Blvd **ZONING DISTRICT:** South Beach Marina and Hotel Area District (SBMHA)

PROPOSED ZONING DISTRICT:Planned Development District (PDD)LAND USE:Central Beach Regional Activity Center

COMMISSION DISTRICT: 2 - Steven Glassman
NEIGHBORHOOD ASSOCIATION: Central Beach Alliance

CASE PLANNER: Jim Hetzel

2. CASE: UDP-S22081 10:00 A.M.

REQUEST: Site Plan Level II Review: Mixed-Use Development with 824 Multifamily

Residential Units and 10,399 Square-Foot Commercial Use in Downtown

**Regional Activity Center** 

**APPLICANT:** 201 N Federal Highway, LLC. **AGENT:** Stephanie Toothaker, Esq.

**PROJECT NAME:** 201 N Federal

**PROPERTY ADDRESS:** 201 N Federal Highway

**ABBREVIATED LEGAL DESCRIPTION:** Federal Highway and 2<sup>nd</sup> Street Plat 153-49B Parcel A **ZONING DISTRICT:** Regional Activity Center – City Center (RAC-CC)

LAND USE: Downtown Regional Activity Center

**COMMISSION DISTRICT:** 2 - Steven Glassman

**NEIGHBORHOOD ASSOCIATION:** Flagler Village Civic Association

CASE PLANNER: Adam Schnell

3. CASE: UDP-V22006 10:30 A.M.

REQUEST: Vacation of Right-of-way Review: 10-Foot Wide by 200-Foot Long Alley

**APPLICANT:** 201 N Federal Highway, LLC. **AGENT:** Stephanie Toothaker, Esq.

**PROJECT NAME:** 201 N Federal

**PROPERTY ADDRESS:** 201 N Federal Highway

**ABBREVIATED LEGAL DESCRIPTION:** Federal Highway and 2<sup>nd</sup> Street Plat 153-49B Parcel A **ZONING DISTRICT:** Regional Activity Center – City Center (RAC-CC)

**LAND USE:** Downtown Regional Activity Center

**COMMISSION DISTRICT:** 2 - Steven Glassman

**NEIGHBORHOOD ASSOCIATION:** Flagler Village Civic Association

CASE PLANNER: Adam Schnell

11:00 A.M.

4. CASE: UDP-S22082

REQUEST: Site Plan Level II Review: Additional Boat Lift

**APPLICANT:** Joseph and Joann Haddad

**AGENT:** Andrew Schein, Lochrie & Chakas, P.A.

PROJECT NAME: Haddad Boat Lift
PROPERTY ADDRESS: 76 Isle of Venice Drive
ABBREVIATED LEGAL DESCRIPTION: 76 Isle of Venice Co-Op

**ZONING DISTRICT:** Residential Multifamily Mid Rise/ Medium High Density (RMM-25)

LAND USE:Medium-HighCOMMISSION DISTRICT:2 - Steven GlassmanNEIGHBORHOOD ASSOCIATION:Hendricks and Venice IslesCASE PLANNER:Nicholas Kalargyros

5. CASE: UDP-S22083 11:30 A.M.

REQUEST: Site Plan Level II Review: Mixed-Use Development with 345 Multifamily

Residential Units and 4,519 Square-Foot Commercial Use in Uptown Project

Arec

**APPLICANT:** Cypress Creek Leaseholder, LLC. **AGENT:** Robert Lochrie & Chakas, P.A.

**PROJECT NAME:** WP Aspire Cypress Creek **PROPERTY ADDRESS:** 20-80 NE 62<sup>nd</sup> Street

ABBREVIATED LEGAL DESCRIPTION: Lightspeed Broward Center Plat 177-32B Parcel A

**ZONING DISTRICT:** General Business District (B-2)

**PROPOSED ZONING:** Uptown Urban Village – Southeast (UUV-SE)

LAND USE: Commercial
COMMISSION DISTRICT: 1 – John C. Herbst

NEIGHBORHOOD ASSOCIATION: N/A

CASE PLANNER: Michael Ferrea

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.