

# CAMPAIGN TREASURER'S REPORT SUMMARY

CITY OF FORT LAUDERDALE

(1) Mike Lambrechts  
 Name  
 (2) 1630 SW 33rd Court  
 Address (number and street)  
Fort Lauderdale, FL 33316  
 City, State, Zip Code

2023 OFFICE USE ONLY, 7  
 CITY CLERK'S OFFICE

Check here if address has changed

(3) ID Number: \_\_\_\_\_

(4) Check appropriate box(es):

- Candidate Office Sought: Fort Lauderdale City Commission District 4
- Political Committee (PC)
- Electioneering Communications Org. (ECO)
- Party Executive Committee (PTY)
- Independent Expenditure (IE) (also covers an individual making electioneering communications)
- Check here if PC or ECO has disbanded
- Check here if PTY has disbanded
- Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 05 / 22 To 02 / 06 / 23 Report Type: TR

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Loans      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

In-Kind      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (7) Expenditures This Report

Monetary Expenditures      \$ \_\_\_\_\_ , 10 , 780 . 03

Transfers to Office Account      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

Total Monetary      \$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (8) Other Distributions

\$ \_\_\_\_\_ , \_\_\_\_\_ , \_\_\_\_\_ . \_\_\_\_\_

### (9) TOTAL Monetary Contributions To Date

\$ \_\_\_\_\_ , 101 , 570 . 00

### (10) TOTAL Monetary Expenditures To Date

\$ \_\_\_\_\_ , 101 , 570 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Geoffrey Arias

Individual (only for IE or electioneering comm.)     Treasurer     Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) Michael Lambrechts

Candidate     Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

CITY OF FORT LAUDERDALE  
2023 FEB - 3 PM 3:48  
CITY CLERKS OFFICE

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mike Lambrechts

(2) I.D. Number \_\_\_\_\_

(3) Cover Period 11 / 05 / 2022 through 02 / 06 / 2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 11/4/2022 / /             | Addin Solutions<br>1290 NW 89th Drive<br>Coral Springs, FL 33071                               | Advertising  | MON                        |                   | 1,133.80       |
| 1                         |  |  |                            |                   |                |
| 11/8/2022 / /             | Addin Solutions<br>1290 NW 89th Drive<br>Coral Springs, FL 33071                               | Advertising  | MON                        |                   | 3,153.70       |
| 2                         |  |  |                            |                   |                |
| 11/14/2022 / /            | Mike Lambrechts<br>1630 SW 33 Court<br>Fort Lauderdale, FL 33315                               | Loan Repayment   | DIS                        |                   | 5,000.00       |
| 3                         |  |  |                            |                   |                |
| 11/17/2022 / /            | Lee Norwood<br>501 NE 17th Avenue<br>Fort Lauderdale, FL 33301                                 | Marketing  | MON                        |                   | 100.00         |
| 4                         |  |  |                            |                   |                |
| 11/17/2022 / /            | Addin Solutions<br>1290 NW 89th Drive<br>Coral Springs, FL 33071                               | Advertising  | MON                        |                   | 950.91         |
| 5                         |  |  |                            |                   |                |
| 11/17/2022 / /            | Coastal Conservation Association of<br>Florida<br>4061 Forrestal Avenue<br>Orlando, FL 32806   | Disposition of<br>Funds  | DIS                        |                   | 441.62         |
| 6                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |