



## **DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING**

Development Services Department
Urban Design and Planning Conference Room
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311
April 25, 2023

## **AGENDA**

I. STAFF MEETING 9:00 A.M.

II. REGULAR MEETING - AGENDA ITEMS:

1. CASE: UDP-\$23015 9:30 A.M.

REQUEST: Site Plan Level II Review: Mixed Use Development Consisting of 330

Residential Units, 70 Affordable Units, and 2,453 Square-Feet of Commercial Use with Associated Parking Reduction in the South Regional Activity Center

APPLICANT: Joan D. Lafferty Trust, 4451 Associates, 3921 Associates, and 2107 Associates

**AGENT:** Jeff Burns, c/o Andrews Apartments, LLC.

**PROJECT NAME:** The Era

**PROPERTY ADDRESS:** 2125 S. Andrews Avenue

ABBREVIATED LEGAL DESCRIPTION: Croissant Park Resub 7-21 B, Block 66, Lot 6 to 15

**ZONING DISTRICT:** South Regional Activity Center - South Andrews West (SRAC-SAW) and South

Regional Activity Center - South Andrews East (SRAC-SAe)

LAND USE: South Regional Activity Center

**COMMISSION DISTRICT:** 4 - Warren Sturman

**NEIGHBORHOOD ASSOCIATION:** Poinciana Park Civic Association

CASE PLANNER: Tyler Laforme

2. CASE: UDP-S23014 10:00 A.M.

REQUEST: Site Plan Level II Review: Request for Additional Mooring Device

**APPLICANT:** Alvarez Revocable Trust

**AGENT:** Andrew Schein, Lochrie and Chakas, P.A.

PROJECT NAME:Alvarez Boat LiftPROPERTY ADDRESS:1532 SE 12th Street

ABBREVIATED LEGAL DESCRIPTION: Vela Vista Condo Unit 201

**ZONING DISTRICT:** Residential Multifamily Low Rise/Medium High Density District (RML-25)

LAND USE:Medium High ResidentialCOMMISSION DISTRICT:4 - Warren SturmanNEIGHBORHOOD ASSOCIATION:Rio Vista Civic Association

**CASE PLANNER:** Nicholas Kalargyros / Nancy Garcia (Assisting)

3. CASE: UDP-P23001 10:30 A.M.

**REQUEST:** Plat Review: Bal Harbour Village Plat APPLICANT: Full Gospel Church of Living God, Inc.

**AGENT:** Elizabeth Tsouroukdissian, Pulice Land Surveyors

**PROJECT NAME:**Bal Harbour Village Plat **PROPERTY ADDRESS:**2201 NE 19th Street

ABBREVIATED LEGAL DESCRIPTION: 25-49-42 That Portion of GOVT Lot 5 East of Federal Highway

**ZONING DISTRICT:** Residential Single Family/Low Medium Density District (RS-8) and Boulevard

Business District (B-1)

LAND USE: Low-Medium Residential and Commercial

COMMISSION DISTRICT: 1- John Herbst

NEIGHBORHOOD ASSOCIATION: N/A

CASE PLANNER: Nancy Garcia

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.