



DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department
Urban Design and Planning Conference Room
700 NW 19th Avenue Fort Lauderdale, FL 33311
August 22, 2023

AGENDA

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| I. STAFF MEETING | | 9:00 A.M. |
| II. REGULAR MEETING - AGENDA ITEMS: | | |
| 1. CASE: | UDP-S23043 | 9:30 A.M. |
| REQUEST: | Site Plan Level II Review: 3,500 Square Foot Private Club Use with Associated Parking Reduction Request | |
| APPLICANT: | Bradford Cohen | |
| AGENT: | N/A | |
| PROJECT NAME: | Private Club | |
| PROPERTY ADDRESS: | 617 NW 22 nd Road | |
| ABBREVIATED LEGAL DESCRIPTION: | Washington Park 19-22 B Lot 5 And 6, Blk 4 | |
| ZONING DISTRICT: | Community Business (CB) | |
| LAND USE: | NW Regional Activity Center | |
| COMMISSION DISTRICT: | 3 - Pamela Beasley-Pittman | |
| NEIGHBORHOOD ASSOCIATION: | Durrs Community Association | |
| CASE PLANNER: | Yvonne Redding | |
| 2. CASE: | UDP-EV23005 | 10:00 A.M. |
| REQUEST: | Easement Vacation: 6-foot Wide by 125-foot Long Drainage Easement | |
| APPLICANT: | 600 Solar Isle, LLC. | |
| AGENT: | Robert Cummings | |
| PROJECT NAME: | 600 Solar Isle Drainage Easement Vacation | |
| PROPERTY ADDRESS: | 600 Solar Isle | |
| ABBREVIATED LEGAL DESCRIPTION: | Riviera 6-17 B Lot 29 N1/2,30,31 S 20 Blk 3 | |
| ZONING DISTRICT: | Residential Single Family/Low Medium Density (RS-8) | |
| LAND USE: | Low-Medium Residential | |
| COMMISSION DISTRICT: | 2 – Steven Glassman | |
| NEIGHBORHOOD ASSOCIATION: | Riviera Isles Improvement Association | |
| CASE PLANNER: | Nancy Garcia | |
| 3. CASE: | UDP-S23042 | 10:30 A.M. |
| REQUEST: | Site Plan Level II Review: 39,000 Square Foot Hangar, Service Equipment Building and Fuel Facility | |
| APPLICANT: | Atlantic Aviation | |
| AGENT: | Thomas F. O'Donnell, Kimely-Horn and Associates | |
| PROJECT NAME: | Atlantic Aviation FXE FBO Facilities and Site Renovation | |
| PROPERTY ADDRESS: | 6020 NW 28 th Way | |
| ABBREVIATED LEGAL DESCRIPTION: | F-X-E Plat | |
| ZONING DISTRICT: | General Aviation Airport (GAA) | |
| LAND USE: | Transportation | |
| COMMISSION DISTRICT: | 1 – John Herbst | |
| NEIGHBORHOOD ASSOCIATION: | N/A | |
| CASE PLANNER: | Nancy Garcia | |

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.