



## DEVELOPMENT REVIEW COMMITTEE (DRC) MEETING

Development Services Department  
Urban Design and Planning Conference Room  
700 NW 19<sup>th</sup> Avenue Fort Lauderdale, FL 33311  
February 13, 2024

### AGENDA

- |  |   |                   |
|--|---|-------------------|
| <b>I. STAFF MEETING</b>                    |   | <b>9:00 A.M.</b>  |
| <b>II. REGULAR MEETING - AGENDA ITEMS:</b> |   |                   |
| <b>1. CASE:</b>                            | <b>UDP-S24001</b>   | <b>9:30 A.M.</b>  |
| <b>REQUEST:</b>                            | <b>Site Plan Level II Review: 3,587 Square-Foot Restaurant Use</b>  |                   |
| <b>APPLICANT:</b>                          | Tamarindo 84, LLC.  |                   |
| <b>AGENT:</b>                              | Gustavo Carbonell   |                   |
| <b>PROJECT NAME:</b>                       | Tamarindo Restaurant  |                   |
| <b>PROPERTY ADDRESS:</b>                   | 840 W. State Road 84  |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Lakeway 11-7 B Portion of Lots 2 through 6  |                   |
| <b>ZONING DISTRICT:</b>                    | Community Business District (CB) and Boulevard Business (B-1)   |                   |
| <b>LAND USE:</b>                           | Commercial  |                   |
| <b>COMMISSION DISTRICT:</b>                | 4 - Warren Sturman  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Edgewood Civic Association  |                   |
| <b>CASE PLANNER:</b>                       | Yvonne Redding  |                   |
| <b>2. CASE:</b>                            | <b>UDP-S24002</b>   | <b>10:00 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level III Review: 9,957 Square-Foot Commercial Development with Associated Parking Reduction</b> |                   |
| <b>APPLICANT:</b>                          | 904 ELO LLC   |                   |
| <b>AGENT:</b>                              | Andrew Schein, Lochrie & Chakas, P.A.   |                   |
| <b>PROJECT NAME:</b>                       | 904 E. Las Olas Blvd.   |                   |
| <b>PROPERTY ADDRESS:</b>                   | 904 E. Las Olas Boulevard   |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Colee Hammock 1-17 B Lot 16 Blk 13  |                   |
| <b>ZONING DISTRICT:</b>                    | Boulevard Business District (B-1)   |                   |
| <b>LAND USE:</b>                           | Commercial  |                   |
| <b>COMMISSION DISTRICT:</b>                | 4 - Warren Sturman  |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Colee Hammock Homeowners Association  |                   |
| <b>CASE PLANNER:</b>                       | Karlanne Devonish   |                   |
| <b>3. CASE:</b>                            | <b>UDP-RS24001</b>  | <b>10:30 A.M.</b> |
| <b>REQUEST:</b>                            | <b>Site Plan Level II Review: Signage in the Regional Activity Center – Marina Village</b>                    |                   |
| <b>APPLICANT:</b>                          | City of Fort Lauderdale   |                   |
| <b>AGENT:</b>                              | Andrew Schein, Lochrie & Chakas, P.A.   |                   |
| <b>PROJECT NAME:</b>                       | Marina Village Signage  |                   |
| <b>PROPERTY ADDRESS:</b>                   | 801 Seabreeze Boulevard   |                   |
| <b>ABBREVIATED LEGAL DESCRIPTION:</b>      | Bahia Mar 35-39 B   |                   |
| <b>ZONING DISTRICT:</b>                    | Planned Development District (PDD)  |                   |
| <b>LAND USE:</b>                           | Central Beach Regional Activity Center  |                   |
| <b>COMMISSION DISTRICT:</b>                | 2 – Steven Glassman   |                   |
| <b>NEIGHBORHOOD ASSOCIATION:</b>           | Central Beach Alliance  |                   |
| <b>CASE PLANNER:</b>                       | Jim Hetzel  |                   |

It is anticipated that each Development Review Committee agenda item will take approximately 30 minutes unless otherwise noted. Applicants and members of the public may attend meetings in-person. Due to space constraints in the Urban Design and Planning conference room and waiting area, please do not arrive more than 30 minutes prior to the estimated agenda scheduled time.

If you desire auxiliary services to assist in viewing or hearing the meetings or reading agendas and minutes, please contact the City Clerk's office at (954) 828-5002 two (2) days prior to the meeting and arrangements will be made to provide these services for you. A turnkey video system is also available for your use during this meeting.